### AGENDA



#### THE BOARD OF TRUSTEES OF PALLISER SCHOOL DIVISION REGULAR MEETING BT20240409 DATE: April 9, 2024 9:00 a.m. - Palliser Meeting Room B

- 1. CALL TO ORDER
- 2. ADOPTION OF CONSENT AGENDA \*Items in the Information Section may be moved to Action upon request.
- 3. MOVE TO IN-CAMERA (9:00 10:30 a.m.)
- 4. MOTIONS ARISING FROM IN-CAMERA

#### 5. APPROVAL OF BOARD MEETING MINUTES

5.1. March 12, 2024, Regular Meeting Minutes

#### 6. PRESENTATIONS

- 6.1. Literacy Accountability Report
- 6.2. Numeracy Accountability Report

#### 7. INFORMATION ITEMS

- 7.1. \*SUPERINTENDENT'S REPORT Attached as information is the Superintendent's monthly activities report.
- 7.2. \*SECRETARY TREASURER'S REPORT Attached as information is the Secretary Treasurer's monthly activities report.
- 7.3. \*ASSOCIATE SUPERINTENDENT, HUMAN RESOURCES REPORT Attached as information is the Associate Superintendent's monthly activities report.
- 7.4. \*DEPUTY SUPERINTENDENT, LEARNING SERVICES REPORT Attached as information is the Deputy Superintendent's monthly activities report.

#### 7.5. **\*TRUSTEE REPORTS**

Attached as information are the Trustees' monthly activities reports.

- 7.5.1. <u>Trustee Tony Montina</u>
- 7.5.2. <u>Trustee Mike Oliver</u>
- 7.5.3. <u>Trustee Lorelei Bexte</u>
- 7.5.4. <u>Trustee Debbie Laturnus</u>
- 7.5.5. <u>Trustee Sharon Rutledge</u>



#### 7.6. \*ALBERTA SCHOOL BOARDS ASSOCIATION (ASBA) ZONE 6 UPDATE

## 7.7. \*ADMINISTRATIVE PROCEDURE 100: DIVISION THREE-YEAR EDUCATION PLAN

Administrative Procedure 100 has been revised and is provided as information for the Board. The Administrative Procedure will be posted on the division website following this Board meeting.

#### 7.8. \*ADMINISTRATIVE PROCEDURE 101: DIVISION ANNUAL EDUCATION RESULTS REPORT

Administrative Procedure 101 has been revised and is provided as information for the Board. The Administrative Procedure will be posted on the division website following this Board meeting.

#### 7.9. \*REMOVAL OF ADMINISTRATIVE PROCEDURE 318: HEAD LICE IDENTIFICATION AND SCREENING

Administrative Procedure 318 will be removed following this meeting as the division follows <u>Alberta Health Services guidelines for head lice</u>.

#### 7.10. \*ADMINISTRATIVE PROCEDURE 420: ROLE OF THE PRINCIPAL

Administrative Procedure 420 and its Appendix have been revised and are provided as information for the Board. The Administrative Procedure and Appendix will be posted on the division website following this Board meeting.

#### School Destination Scope Dates Step Master's College Victoria, BC Marine Biology March 2024 Complete County Central High School Europe History March 2024 Complete Coalhurst/Picture Butte High Schools Sydney, BC Marine Biology April 2024 Complete Heritage Christian Academy Greece History April 2024 Approved **Trinity Christian School** Victoria, BC Marine April 2024 Approved Calgary Christian Secondary School New Westminster, Theatrical Arts April 2024 Planning BC West Coast Trail Leadership/Character Calgary Christian Secondary School May 2024 Planning growth Calgary Christian Secondary School Toronto, ON Music May 2024 Approved **Trinity Christian School** Kelowna, BC Leadership/Character June 2024 Planning growth Master's College Quebec Humanities June 2024 Planning

#### 7.11. **\*SCHOOL FIELD TRIP REPORT**



| Calgary Christian Secondary School      | Europe | History | March 2025 | Planning |
|---|--------|---------|------------|----------|
| Noble Central/ Picture ButteHigh School | Europe | History | April 2025 | Planning |

#### 8. ACTION/DISCUSSION ITEMS

- 8.1. <u>2023-2024 Fiscal Budget Update</u>
- 8.2. Alberta School Councils' Association Golf Fundraiser
- 8.3. <u>Minister's Youth Council</u>
- 8.4. <u>Clarification of Expectations and Requests of School Administrators in Creating</u> <u>Calendars for 2024-2025</u>

#### 9. ADJOURNMENT





April 9, 2024

- To: Board of Trustees
- From: Tom Hamer, Deputy Superintendent

#### RE: Literacy Accountability Report

#### Background

Dr. Adam Browning, Director of Learning, will present the Literacy Accountability Report.

#### Recommendation

That the Board receives this as information.





April 9, 2024

- To: Board of Trustees
- From: Tom Hamer, Deputy Superintendent

#### RE: Numeracy Accountability Report

#### Background

Jackie Kark, Director of Learning, will present the Numeracy Accountability Report.

#### Recommendation

That the Board receives this as information.





Dave Driscoll, Superintendent Board Meeting Date: April 9, 2024

#### Ніднііднтя

- Senior Administrative Leadership Team Meetings
- Administrators Council Meeting
- Senior Administration succession planning
- Senior Administration Evaluation Review
- Board Priorities Planning
- Alberta School Boards' Association Engagement Session
- Teachers' Employer Bargaining Association (TEBA) Engagement Session
- College of Alberta Superintendents Annual Learning Conference
- School Visits
- International Exchange to Argentina Planning
- Alberta Education Supports Sector Engagement Session

#### AREAS OF EMPHASIS FOR NEXT MONTH

- Senior Leadership Leadership Team Meetings
- Board Priorities Planning
- Board Visioning
- Senior Administration Evaluation Review
- Teachers' Employer Bargaining Association (TEBA) Engagement Session
- School Division Walk About with the Faculty of Education at the University of Lethbridge
- New Teacher Meeting
- College of Alberta Superintendents FNMI Gathering
- Alberta Association of Public Schools-International Spring Meeting
- Canadian Association of Public Schools-International Conference
- University of Lethbridge Dual Credit Agreement Renewal Discussion





#### Dexter Durfey, Secretary Treasurer Board Meeting Date: April 9, 2024

#### HIGHLIGHTS

- Senior Administrative Leadership Team Meetings
- Administrators Council Meeting
- Coalhurst Solution Planning
- Board Priorities Session
- Coaldale High School and Recreation Centre Construction Meetings
- Industry Knowledge Sharing with Battle River School Division
- Staffing Discussions
- Alberta Education Reporting Preparation
- Collective Bargaining
- Alberta Risk Managed Insurance Consortium (ARMIC) Executive Meeting
- Finance Team Meeting
- Capital Planning Discussions

#### AREAS OF EMPHASIS FOR NEXT MONTH

- Continue work with ARMIC Insurance
- Administrator's Council Meeting
- Continue to attend Coaldale High School and Recreation Centre Construction meetings
- Continue with Coalhurst Solution Planning
- Senior Administration Leadership Team Meetings
- Industry Knowledge Sharing with Battle River School Division
- Board Priorities Planning
- Board Visioning
- Alberta Risk Managed Insurance Consortium (ARMIC) Executive Meeting





#### Audrey Kluin, Associate Superintendent, Human Resources Board Meeting Date: April 9, 2024

| Administrators Council Meeting<br>Senior Administration Leadership<br>Team Meetings<br>Collective Bargaining<br>Staffing Discussions<br>Weekly HR Team Meetings<br>Edsembli HRP Implementation<br>Meetings<br>Administrative Procedure Review<br>School Visits | <ul> <li>Administrator Mentorship and<br/>Evaluations</li> <li>Edwin Parr Nominee Preparation</li> <li>2024-2025 Staffing Plan</li> <li>ASEBP - Annual Employer Premium<br/>Presentation</li> </ul> |
|--|---|
|--|---|

- Weekly HR Team Meetings
- Senior Administration Leadership Team Meetings
- Administrators Council Meeting
- Administrative Procedure Review
- Administrator Mentorship and Evaluations

- Teachers' Employer Bargaining Association (TEBA) Engagement Session
- 2024-2025 Staffing Plan
- New Teacher Meeting





#### *Tom Hamer, Deputy Superintendent Board Meeting Date: April 9, 2024*



- Senior Administration Leadership Team Meetings
- Learning Services Team Meetings
- Administrator evaluations
- Alberta Association of Public Schools
   International Spring Meeting
- Ecosystem Summit
- International Agency Follow up
- Years of Services Award Presentations
- Canadian Association of Public Schools-International Conference





#### Trustee Tony Montina Trustee Activities for March 2024

| DATE           | PURPOSE   | LOCATION                        | COMMENTS  |
|----------------|---|---------------------------------|---|
| March 3, 2024  | Alberta Rural<br>Education<br>Symposium         | River Cree Resort,<br>Enoch, AB | Attend the Alberta Rural Education<br>Symposium. For full details on this<br>conference please see the report submitted<br>as part of the March Board meeting package.                                  |
| March 4, 2024  | Alberta Rural<br>Education<br>Symposium         | River Cree Resort,<br>Enoch, AB | Attend the Alberta Rural Education<br>Symposium. For full details on this<br>conference please see the report submitted<br>as part of the March Board meeting package.                                  |
| March 5, 2024  | Alberta Rural<br>Education<br>Symposium         | River Cree Resort,<br>Enoch, AB | Attend the Alberta Rural Education<br>Symposium. For full details on this<br>conference please see the report submitted<br>as part of the March Board meeting package.                                  |
| March 5, 2024  | Agenda<br>Meeting                               | Virtual                         | Set the Agenda for the March Regular Board Meeting  |
| March 6, 2024  | Visioning and<br>Meeting with<br>Minister Schow | Palliser Head<br>Office         | Review and complete the Board portion of<br>the Vision process for the school division.<br>Meet with Minister Schow to discuss the<br>school divisions concerns, the new budget,<br>and the CHS school. |
| March 6, 2024  | CES Parent<br>Council                           | CES                             | Met with the CES Parent Council to provide<br>an update from the February board meeting<br>and receive an update on the school<br>activities from the Principal and<br>Vice-Principal.                  |
| March 11, 2024 | Interviews for<br>Assoc.<br>Superintendent      | Palliser Head<br>office         | Carry out interviews for the candidates for the Associate Superintendent  |
| March 12, 2024 | Regular Board<br>Meeting                        | Palliser Head<br>Office         | March Regular Board Meeting.  |
| March 15, 2024 | Interview<br>Debrief                            | Virtual                         | Meeting to discuss and select candidate for<br>Associate Superintendent role.   |
| March 19, 2024 | Council of<br>Councils                          | Virtual                         | Palliser Council of Councils meeting to share<br>information with school council chairs from<br>across the division.  |
| March 26, 2024 | Committee of the Whole                          | Virtual                         | Committee of the Whole meeting to discuss<br>the budget priorities for the 2024-2025<br>school year.  |





#### Trustee Mike Oliver Trustee Activities for March 2024

| DATE               | PURPOSE                              | LOCATION                        | COMMENTS   |
|--------------------|--------------------------------------|---------------------------------|--|
| March 3, 2024      | Rural<br>Caucus                      | Edmonton                        | Received reports from Rural Caucus executive.<br>They are focusing on three areas of concern.<br>Transportation, Wrap around services, Staff<br>Shortages. Update on the Web page and had a<br>presentation by Kevin Van Lagen on Fostering<br>innovation in Rural Education (Altario School)  |
| March 3-5,<br>2024 | Rural<br>Education<br>Symposium      | Edmonton                        | Sunday we had an evening with the Minister. He<br>gave an update on what the Government was doing<br>and there was a Q/A session following. Monday<br>Cadmus Delorme shared a message entitled<br>"Reconciliation, a message of hope". That was<br>followed by a presentation by Dr. Leyton Schnellert<br>on - Equity, Diversity and Voice in a Rural Context.<br>Dr. Jordan Tinney then led the group through a<br>series of discussions and activities on Governance.<br>Tuesday Dr. Tinney facilitated a student panel<br>discussing Rural education and their experiences.<br>The day concluded with Dr. Ken Coates discussing<br>"Education and the Survival of Rural Alberta". |
| March 6, 2024      | Board<br>Visioning<br>Meeting        | Palliser<br>Education<br>Centre | Participated in a visioning exercise as a board.   |
| March 6, 2024      | Meeting<br>with<br>Minister<br>Schow | Palliser<br>Education<br>Centre | Had a discussion with Minister Schow and was able<br>to bring up items concerning our division with him<br>and asked for his assistance in advocating on our<br>behalf.  |
| March 8, 2024      | SACI Trades<br>Education             | Lethbridge<br>College           | I was able to attend the Introduction of SACI. We<br>were given an overview of what this program is<br>about and who is involved. Then we were taken on<br>a tour of the labs where the students get a hands<br>on opportunity to participate in such programs as<br>Transportation, Culinary, Welding, and<br>Construction. They also showed us the future site<br>where many of these courses will be offered to our<br>Students.  |
| March 12, 2024     | Board<br>Meeting                     | Palliser<br>Education<br>Centre | We received a report on Human Resources. We<br>approved the three year Capital plan, and discussed<br>some zone 6 items that were brought up, as well as<br>S endorsement for volunteer Bus Drivers. Also<br>talked about advocacy at the Federal level.   |





| March 14, 2024 | Chamber of<br>Commerce<br>Meeting          | Picture Butte                    | I was able to share with the Chamber what our schools have been up to this last month.  |
|----------------|--|----------------------------------|---|
| March 14, 2024 | PBHS School<br>Council<br>meeting          | PBHS                             | Shared the Board Highlights from our last Board<br>meeting and we reviewed what has been taking<br>place in the school this last month and upcoming<br>activities.  |
| March 18, 2024 | DDS School<br>Council<br>Meeting           | DDS                              | Shared the Board Highlights from our last Board<br>meeting and we reviewed what has been taking<br>place in the school this last month and upcoming<br>activities.  |
| March 19, 2024 | Council of<br>Councils<br>Meeting          | Palliser<br>Education<br>Centre  | We were given presentations on Assessment and reporting as well as the role of school councils and school finances.   |
| March 20, 2024 | ASBA Zone 6<br>meeting                     | Lethbridge 51<br>Division office | ASBA executive gave reports as well as the Zone 6<br>executive. There was a round table discussion<br>concerning Bandwidth/Cyber Security,<br>Transportation, Jurassic Battery Storage, and<br>International Student Programs. In the afternoon<br>we were given a presentation on Acoustic Learning. |
| March 25, 2024 | Huntsville<br>School<br>Council<br>meeting | Huntsville                       | Shared the Board Highlights from our last Board<br>meeting and we reviewed what has been taking<br>place in the school this last month and upcoming<br>activities.  |
| March 26, 2024 | Committee<br>of the<br>Whole               | Palliser<br>Education<br>Centre  | Discussed Priorities for the 2024 - 2025 Budget year.   |





#### Trustee Lorelei Bexte Trustee Activities for March 2024

| DATE                 | PURPOSE                       | LOCATION              | COMMENTS   |
|----------------------|-------------------------------|-----------------------|--|
| March 4, 2024        | School<br>Meeting             | Vulcan                | Prairieview School Council Meeting   |
| March 5, 2024        | Agenda<br>Meeting             | Virtual               | Set March In-Camera and regular Agenda items   |
| March 6, 2024        | Board<br>Visioning<br>Session | Lethbridge            | Work with Rick Gilson and Administration.  |
| March 6, 2024        | Minister<br>Meeting           | Lethbridge            | Minister Joseph Schow joined virtually to meet and<br>listen to the Board. Challenges and Successes within<br>the Division were shared with the Minister.          |
| March 8, 2024        | Collegiate<br>Tour            | Lethbridge<br>College | Alberta Dual Credit and Youth Initiatives South<br>Partnership. Career Education Exposure provides<br>hands on learning for our students in an area of<br>interest |
| March 11, 2024       | Interviews                    | Lethbridge            | Interviews conducted to fill the Associate Superintendent of Business Services.  |
| March 12, 2024       | Board<br>Meeting              | Lethbridge            | Human Resources report, Capital Priorities, training for Volunteer Bus Drivers   |
| March 15, 2024       | Interview<br>Debrief          | Virtual               | Discussion on steps forward after reference checks done on Candidates  |
| March 17/18,<br>2024 | ASBA Board<br>Chair           | Edmonton              | Conversations with Minister of Education and Staff<br>on upcoming policies that will be set in the fall<br>sitting.  |
| March 19, 2024       | School Council<br>of Councils | Virtual               | Jackie Kark shared information about Assessment and Reporting  |
| March 20, 2024       | ASBA Zone 6                   | Virtual               | Learning on Acoustical Design in Schools. ASBA<br>Provincial Reports, Discussions on Cyber-Security and<br>Bandwidth costs/challenges                              |
| March 20, 2024       | Bargaining<br>Meeting         | Virtual               | Discussion on up-coming bargaining session March 22, 2024  |
| March 20, 2024       | School<br>Meeting             | Virtual               | Menno Simons School Council Meeting  |
| March 22, 2024       | Bargaining<br>Meeting         | Virtual               | In-Camera Bargaining   |
| March 25, 2024       | Long Service<br>Awards        | Calgary               | Attended start of Staff Meeting at OBK to deliver<br>Long Service Awards to 5 staff members.   |
| March 26, 2024       | Committee of the Whole        | Virtual               | Budget Priorities session  |





| Trustee Activities | for February 2024              | -                       |  |
|--------------------|--------------------------------|-------------------------|--|
| DATE               | PURPOSE                        | LOCATION                | COMMENTS   |
| March 4, 2024      | JD school council meeting      | JD school               | Reported February board highlights   |
| March 5, 2024      | Agenda Meeting                 | Virtual Meeting         | Set agenda for March board meeting   |
| March 6, 2024      | Board Visioning<br>Meeting     | Palliser Central Office | Discussion about board vision  |
| March 6, 2024      | Meeting with<br>Minister Schow | Palliser Central Office | Discussion with Minister Schow about financial shortfalls Palliser is experiencing |
| March 11, 2024     | JE school council              | JE school               | Reported February board highlights   |
| March 12, 2024     | Regular Board<br>Meeting       | Palliser Central Office | Regular Board business   |
| March 19, 2024     | RI Baker school<br>council     | RI Baker school         | Reported January,February and March board<br>highlights                            |
| March 22, 2024     | Dessert Concert                | RI Baker school         | Enjoyed performances from both Kate Andrews and RI Baker bands                     |
| March 26, 2024     | Committee of the<br>Whole      | Palliser Central Office | Discussion on board priorities   |
| March 27, 2024     | KA school council              | KA school               | Reported January,February and March board<br>highlights                            |

#### Trustee Debbie Laturnus Trustee Activities for February 2024





#### Trustee Sharon Rutledge Trustee Activities for March 2024

| DATE           | PURPOSE                               | LOCATION              | COMMENTS  |
|----------------|---------------------------------------|-----------------------|---|
| March 04, 2024 | P/C Meeting                           | JDS in Coaldale       | Well attended meeting. Presentation by Alisha<br>Hughes on careers. Field trips to Heritage Park<br>and Waterton planned. Excitement for LGM<br>Baseball Tournament in June. Possibly of 5-7<br>grade 12 graduates.               |
| March 06, 2024 | Board Visioning<br>Part 2             | Board Office          | Reviewing & understanding priorities (belonging, wellness, lifelong learning)   |
| March 06, 2024 | Virtual Meeting<br>Minister Schow     | Board Office          | Topics discussed: Underfunding in mental health,<br>technology, transportation, and SACI (Southern<br>Alberta Collegiate Institute)   |
| March 06, 2024 | P/C Meeting                           | Sunnyside School      | 14 in attendance. Board report presented.<br>Discussed a new slogan for the school website,<br>Assurance surveys, Sunnyside 70th celebration &<br>Penny<br>Carnival on May 24, and greenhouse deposit sent<br>ready for delivery. |
| March 11, 2024 | P/C Meeting                           | JEES in Coaldale      | Excitement for first Gala Fundraiser event, Spirit<br>Days activities, ideas for ASCA grant, Inclusive<br>playground possibility (access to wheelchairs)  |
| March 12, 2024 | Board Meeting                         | Board Office          | Discussion on Palliser issues   |
| March 19, 2024 | Long Service<br>Awards                | KAHS in Coaldale      | Three 5 years, two 20 years of service awards presented   |
| March 19, 2024 | Council of School<br>Councils Meeting | Board Office          | 6 schools represented (JDS first time)<br>Presentation on assessments and new report<br>cards emphasizing levels of understanding<br>instead of grades  |
| March 20, 2024 | Virtual ATA<br>pre-mediation          | Virtual               | Preparation for ongoing talks   |
| March 20, 2024 | ASBA Zone 6<br>General Meeting        | Virtual               | Reports given, presentation on Acoustic Learning,<br>discussions on Tech issues (increasing Bandwidth<br>& cyber security) and International Student<br>Programs  |
| March 22, 2024 | ATA mediation                         | Virtual               | Discussions on outstanding issues.  |
| March 25, 2024 | Community<br>support                  | JDS Easter<br>Program | Very well done by Pre-K - Gr. 12. Poems and<br>songs done in both German and English. Well<br>attended by parents. Always impressive at JDS.  |





| March 26, 2024 | Committee of the | Board Office     | Discussion on priorities and budget concerns. |
|----------------|------------------|------------------|---|
|                | Whole            |                  |   |
| March 27, 2024 | P/C Meeting      | KAHS in Coaldale | Great excitement about the new school !!!     |





#### ALBERTA SCHOOL BOARDS ASSOCIATION (ASBA) ZONE 6 UPDATE March 20, 2024

Submitted by: Trustee Mike Oliver

#### President's Report - ASBA Board of Directors:

- 61 members. There was one division that had considered leaving ASBA, but has since decided to remain part of this organization.
- The Provincial Government announced a one-time \$5 million grant to expand the province's school nutrition program
- Funding manual should be out this week.
- 43 new school priority projects announced.
- Information online for the new Social Studies curriculum. There is an engagement link for that. Release of this program is later this spring. Feedback open until March 29 (since changed to April 2).
- Budget (Proposed) for ASBA has been put together and will be presented soon.
- Met with Rural Caucus Chair and Vice chair and will continue to work with this organization to assist in advocacy.

#### Vice-President's Report - ASBA Board of Directors:

- Had a working session with board chairs and superintendents along with Government reps.
- PDAC meet. Updates on Clarovote. School trustee elections should remain free of Party position. This will be added to the advocacy positions
- Meeting with a number of Ministers in the next few months.

#### Chief Executive Officer's Report:

- Shared some deadlines.
- Reminded us about the update emails that ASBA sends out with respect to their advocacy efforts.
- Meeting with the Ministry of Health to discuss access to needed supports.
- Striving to meet with multiple Ministries to advocate ASBA positions with respect to education.
- Zone 5 provided a Germanic education model link and later ASBA hopes to have a speaker from Germany to explain this model at some time in the future.
- Meeting with individuals to discuss AI issues in Education.

#### Zone Director Report:

- Reminder of Speakers Corner April 15 on Career pathways. Access these as much as possible. (The last one was on how to recruit and retain French immersion Teachers)
- Talked about the need to keep the Elections of School Trustees free from the political party system.





#### Zone 6 Chair Report:

- All ten divisions have submitted an Edwin Parr candidate.
- Looking at Zone updates.

#### Labour Relations:

- Central bargaining items have been established. These are items that mediation suggested from last session.
- Gov. has dictated salary increases for Union so there isn't much that can be negotiated.

#### May Zone meeting:

- May 15 at Horizon School Division Office.
- Start time is at 1:00 pm. Once the zone meeting is done the room at the Heritage Inn will be open.
- Lunch will be served at 12:00. RSVP if you intend on attending the lunch.

#### Edwin Parr:

- Interviews will be held April 25
- \$50/ticket. Held at the Heritage Inn.
- Ticket order forms will be going out in April and will need to be back by the end of the month.

#### Financial:

• All School Divisions have submitted their fees

#### Round Table:

- Technology Update next month on position statement with Black Gold
- Transportation nothing new
- Jurassic Battery Storage- They use solar panels and store it in Batteries and then sells it to the schools when there is a need. They provide the extra at a better price. Does not cost anything to get into it. Commodity utility provider. There is a Battery storage charge.

#### ASBA PD Presentation: (Acoustic Learning)

Ellen Buchan, Reanne Pernitsky

 The effects of acoustical problems on learning. There are three elements of Acoustics. They are Noise, Reverberation, and Distance. These all affect speech understanding. Gave a few examples of what some of the problems are like and then what some of the solutions are. The premise is to make us aware of the problems and hopefully we can ensure this is something that we value.





April 9, 2024

To: Board of Trustees

From: Dexter Durfey, Secretary Treasurer

#### RE: 2023-2024 Budget Update

#### Background

Cindy Rogers, Director of Finance, and Dexter Durfey, Secretary Treasurer, will present a fiscal budget update for the 2023-2024 school year.

#### Recommendation

That the Board receives this as information.





| PALLISER REGIONAL SCHOOLS INTERIM FINANCIAL STATEMENTS<br>AS OF MARCH 2024 |                         |                         |  |  |
|--|-------------------------|-------------------------|--|--|
| DEPARTMENT   | 2023/24 BUDGET          | 2023/24 YTD BALANCES    | 2023/24 PROJECTED<br>(SURPLUS)/DEFICIT |  |
| PRESCHOOL & ECS  |                         |                         |  |  |
| Revenues   | -3,074,689              | -3,277,558              |  |  |
| Expenditures   | 2,380,630               | 2,370,284               |  |  |
| (Surplus)/Deficit  | -694,059                | -907,274                | -907,27                                |  |
| GRADES 1 - 12  |                         |                         |  |  |
| Revenues   | -85,279,634             | -85,906,840             |  |  |
| Expenditures   | 87,165,934              | 87,427,252              |  |  |
| (Surplus)/Deficit  | 1,886,300               | 1,520,412               | 1,520,41                               |  |
| PLANT OPERATIONS AND MAIN  | ITENANCE                |                         |  |  |
| Revenues   | -11,237,403             | -11,251,229             |  |  |
| Expenditures   | 12,419,507              | 12,160,374              |  |  |
| (Surplus)/Deficit  | 1,182,104               | 909,145                 | 909,14                                 |  |
| TRANSPORTATION   |                         |                         |  |  |
| -  |                         |                         |  |  |
| Revenues<br>Expenditures   | -4,693,245<br>4,430,758 | -4,771,078<br>4,964,017 |  |  |
|  | 262.427                 | 402.020                 | 402.00                                 |  |
| (Surplus)/Deficit  | -262,487                | 192,939                 | 192,93                                 |  |
| BOARD & SYSTEM ADMINISTRA  | ATION                   |                         |  |  |
| Revenues   | -3,678,509              | -3,809,069              |  |  |
| Expenditures   | 3,181,498               | 3,644,882               |  |  |
| (Surplus)/Deficit  | -497,011                | -164,187                | -164,1                                 |  |
| EXTERNAL   |                         |                         |  |  |
| Revenues   | -1,935,595              | -563,816                |  |  |
| Expenditures   | 1,935,595               | 559,987                 |  |  |
| (Surplus)/Deficit  | -1                      | -3,828                  | -3,8                                   |  |
| (SURPLUS)/DEFICIT BUDGET   | 1,614,846               |                         |  |  |
| SURPLUS)/DEFICIT ESTIMATE F  | OR AUG 31, 2024         |                         | 1,547,20                               |  |

| 2023/2024 Approved Deficit Budget | 1,600,000 |
|-----------------------------------|-----------|
| Projected (Surplus)/Deficit       | 1,547,207 |
| Variance                          | 52,793    |







April 9, 2024

To: Board of Trustees

From: Lorelei Bexte, Chair

#### RE: Alberta School Councils' Association Golf Fundraiser

#### Background

The Alberta School Councils' Association is seeking sponsorships for their golf tournament fundraiser on June 5, 2024. A discussion on sponsorship opportunities will be had.

#### Recommendation

That the Board receives this as information.





April 9, 2024

To: Board of Trustees

From: Lorelei Bexte, Chair

#### RE: Minister's Youth Council

#### Background

At the request of Trustee Louise Schmidt, the Board will discuss the Minister's Youth Council. The Council consists of approximately 40 junior and senior high school students from across Alberta who represent diverse interests, identities, backgrounds, and perspectives. Council members learn about topics related to government and the inner workings of Alberta's education system. They have the opportunity to speak directly with the Minister and senior leaders to provide their thoughts and ideas on how to strengthen education for all Alberta students. Recruitment for the 2024-2025 Council began on March 25, 2024 and all schools in the province are asked to submit nominations for the Council.

#### Recommendation

That the Board receives this as information.





April 9, 2024

To: Board of Trustees

From: Dave Driscoll, Superintendent

# RE: Clarification of Expectations and Requests of School Administrators in Creating Calendars for 2024-2025

#### Background

As set out in Policy 11: School Year Calendar, the Board annually approves the Division-wide school year calendars which define the number of operational or workdays for school-based personnel, as well as the maximum number of instructional and non-instructional days. In so doing, the Board ensures the school year is set to reflect the educational needs of students and incorporates both system and school site requirements into the calendar.

Individual school sites may recommend variations to the division school calendar and develop school-specific calendars which will require Superintendent approval to ensure that divisional calendar guidelines are met, including provisions for breaks for students which allow them the benefits of active and unstructured play, and that the length of the school day serves the priority of students' learning by providing meaningful learning experiences.

School based administrators have been asked to schedule two 15 minute breaks (one AM, one PM) and a 45 minute lunch break for all students by the 2025-2026 school year.

#### Recommendation

That the Board receives this as information.

